I. Introduction: Bibliography and Aristotle’s Hylomorphism

II. Fundamental Content of Aquinas’ Metaphysics
   Texts: *In de Trin.* V, 4c; *In Meta.* Proem; *C.G.* II, 54

III. Attaining the Initial Subject Matter of Metaphysics
   A. The Two-fold Operation of the Intellect
      Texts: *In I Sent.* d. 19, q. 5, a. 1, ad 7m.
      1. Conceptualization
         Texts: *De Ente.* ch. 3, no. 2.
      2. Judgment
         Texts: *S.T.* I, 85, 5c; 86, 1c; *C.G.* II, 96.
      3. Application to Metaphysics
         Texts: *De Ente.* ch. 3, no. 3; *C.G.* I, 15, no. 124; II, 13, no. 527.
   B. The Analogical Concept of *Ens*
      1. Analogy Contrasted with Univocity
         Texts: *S.T.* I, 4, 3c; *De Ver.* I, 1c; II, 11c.
      2. Application of Analogy to *Ens*
         Texts: *In I Sent.*, prol. q. 1, a. 2, ad 2m; d. 19, q. 5, a. 2, ad 1m; *De Ver.*, I, 1c.

IV. Causal Implications in the Subject of Metaphysics
   A. Reasoning for Subsistent Existence
      Texts: *De Ente.*, ch. 4, n. 7; *C.G.* I, 22, no. 2; *S.T.* I, 3, 4c.
   B. The Real Distinction between Thing and *Esse*
      Texts: *C.G.* II, 54; *De Ente.*, ch. 4, nos. 6-8.

V. Modifying Analogy to Speak of Subsistent Existence
   Texts: *In I Sent.*, prol. q. 1, a. 1, ad 2m; *C.G.* I, 34; *S.T.* I, 13, 5c.

VI. The Nature of Subsistent Existence
    Texts: *S.T.* I, 4, 2; *C.G.* I, 28; *S.T.* I, 11, 3; I, 9, 1; I, 13, 3; *C.G.* I, 30; *S.T.* I, 14; I, 19.

VII. The Full-blown Subject Matter of Metaphysics
    A. Judgment of Separation and the Conceiving of Immaterial Realities
       Texts: *In Meta.*, Proem; *In de Trin.* V, 4c; VI, 3c; *S.T.* I, 50, 2, ad 3m.
    B. Historical Remarks

VIII. Neo-Thomist Attempts to Attain Subject of Metaphysics: Intuition of Being, Natural Philosophy, Transcendental Thomism, Judgment.

IX. Conclusion: Aquinas and Heidegger.
I. Material for purchase: Required works of Aquinas will be mentioned in the course Introduction. Recommended: John F. X. Knasas, Being and Some Twentieth Century Thomists and The Preface to Thomistic Metaphysics; Joseph Owens, An Elementary Christian Metaphysics; James F. Anderson, Introduction to the Metaphysics of St. Thomas Aquinas. Your teacher will also provide a secondary source bibliography.

II. Marking: Term Paper (25%). The term paper is to be 15 pages of text in length and is due the first day of classes second semester. No extensions. The topic of the paper should be chosen from one of the four key questions listed in the introductory notes of the course. All students should see the professor outside of class to discuss their choice of a question and to receive bibliographical guidance. Final Comprehensive (45%). The Final Examination will be both on the lectures and assigned reading. Mid-term (30%, approx. Oct. 14). More on that as the time for it approaches.

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