I. Introduction
   A. Aim of the Course
      Reading: Donceel, “Preface” and “Transcendental Thomism”; McCool, Catholic Theology,
      ch. 10 and Epilogue.
   B. Background Points:
      1. Kantian Transcendental Method
         Reading: Copleston, A History of Philosophy (Doubleday), Vol. 6, pt. II, ch. 11; Coffey,
         Epistemology, I, chs. 6 and 7.
      2. Realism and Immateriality
         Reading: Peifer, The Mystery of Knowledge, ch. II; Owens, “Aristotle: Cognition as a
         Way of Being”

II. Three Transcendental Thomists:
   A. Joseph Maréchal, S.J.
      Reading: A Maréchal Reader, pp. 65-244.
   B. Karl Rahner, S.J.
      Reading: “Aquinas: The Nature of Truth”
   C. Bernard Lonergan, S.J.
      Reading: “Insight: Preface to a Discussion,” “Metaphysics as Horizon,” “Cognitional
      Structure”

III. Summary Exposition and Philosophical Critique
      Reading: Knasas, “Intellectual Dynamism,” “Why for Lonergan Knowing Cannot Consist in a ‘Look.’”

IV. Transcendental Thomism and the Thomistic Texts
      Reading: Donceel, “A Thomistic Misapprehension”

V. Conclusion

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I. Material to purchase. None. All reading material will be posted on Blackboard.

II. Marks. The final mark will be averaged from a term paper and a final comprehensive exam. The term
paper will be 20 pages in length and will count for 60% of the final mark. It will explore some
philosophical and/or textual aspect of Transcendental Thomism. The term paper is due the last day of class.
The final comprehensive exam will count for 40% of the final mark.